

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater
Utility
For reading: June 5, 2001

CLERK'S OFFICE

APPROVED

Date: 6-5-01

ANCHORAGE, ALASKA
AR NO. 2001-172 ✓

**A RESOLUTION APPROVING THE ARLENE STREET SANITARY SEWER MAIN
EXTENSION AND PROVIDING FOR ASSESSMENT OF BENEFITED PROPERTY
AT TIME OF SERVICE CONNECTION**

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.80 mandate that when a sanitary sewer line extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the sanitary sewer line extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension.

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct sanitary sewer mains in the Arlene Street right-of-way between Dimond Boulevard and W. 88th Avenue right-of-way.

WHEREAS, the extension of the sanitary sewer line will specially benefit and provide sanitary sewer service to one (1) property and in doing so, will create potential assessments against it.

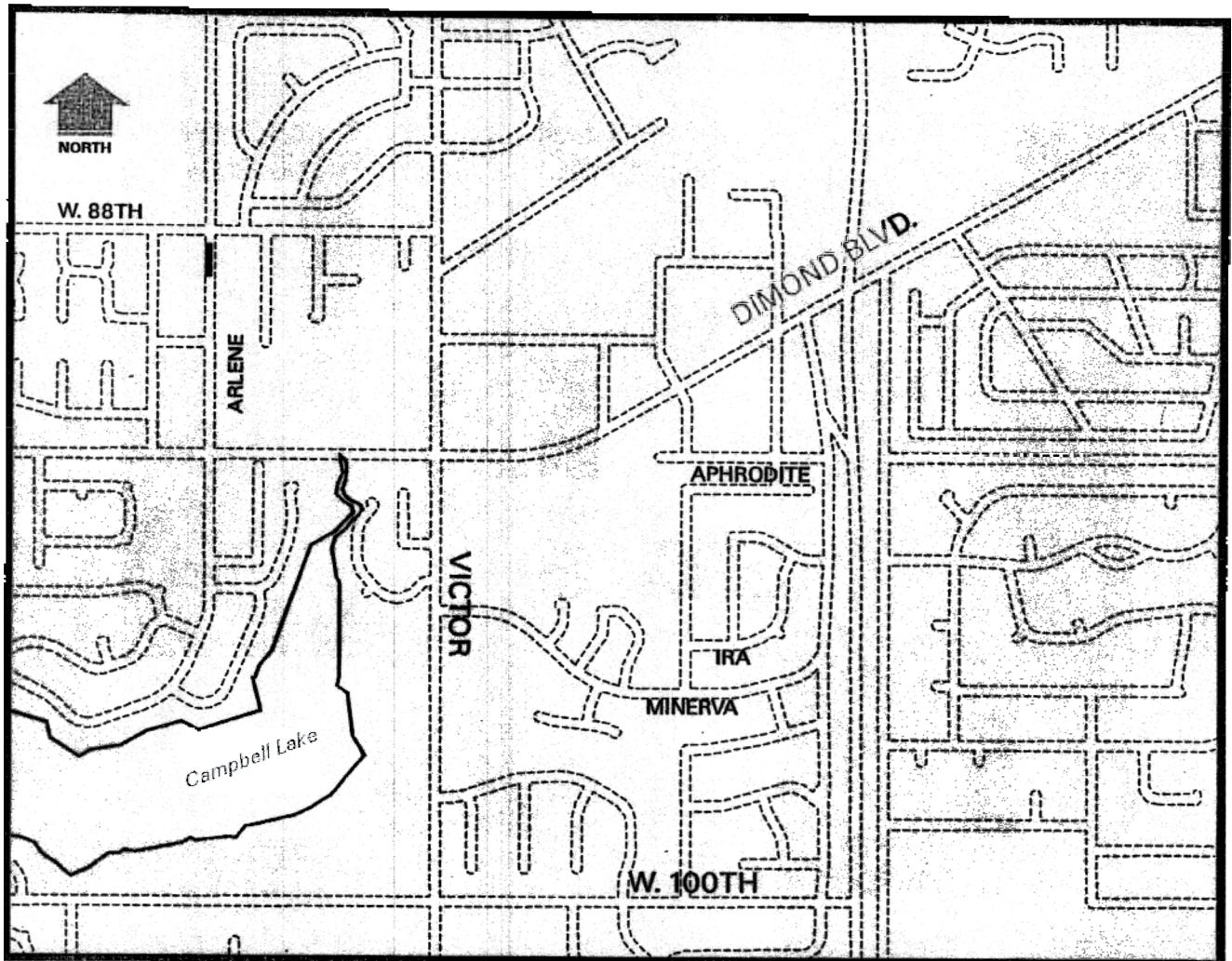
NOW THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. It is in the best interest of the community that said sanitary sewer main improvement proceed.

Section 2. AWWU shall keep an accurate account of all costs of the sanitary sewer main improvements.

Section 3. After the sanitary sewer main improvements have been completed and the costs of the sanitary sewer line approved, the Mayor shall cause the computation of all applicable assessment charges.

Section 4. At such time as the property cited on the attached assessment roll connects to the sanitary sewer main, the respective pro-rata assessment for the sanitary sewer line shall be levied in accordance with Municipal Codes and the AWWU Wastewater (sanitary sewer) Utility Tariff in effect at the time.

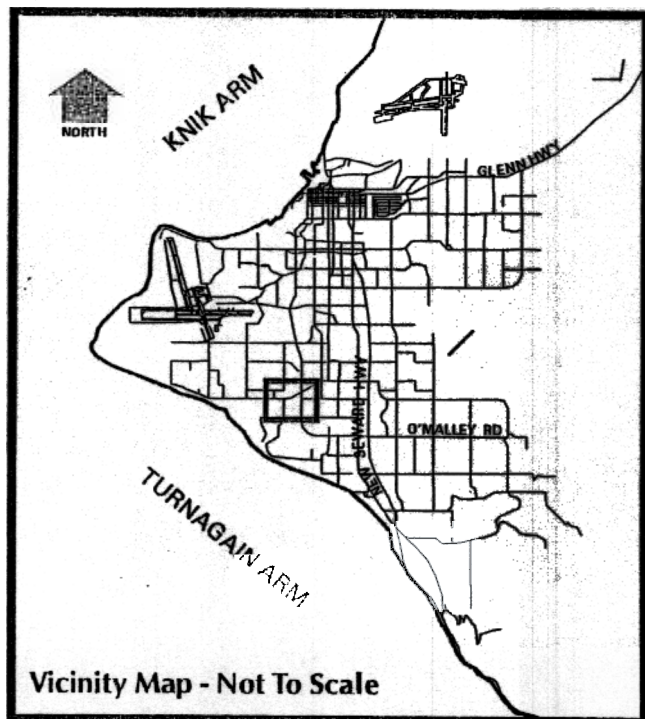


This Graphic Produced By AWWU Engineering GIS Section

16 Feb 01

Project Map - Not To Scale

/arcdata/maps/cip/go.ani



Vicinity Map - Not To Scale

Project Symbols



Project Piping



Project Map Area

ARLENE SWR UPGR - DPW01

Sewer

Anchorage Water & Wastewater Utility

ARLENE STREET, DIMOND TO W 88TH
Capital Improvement Project – Sewer
Estimated Assessments
AMS 1183

| Tax Code | Legal Description | Total Area | Lateral Assessable Area | Est. Lateral Rate per Sq. Ft. | Estimated Lateral Principal | Trunk Assessable Area | Trunk Rate per Sq. Ft. | Estimated Trunk Principal | Estimated Total Principal | Owner 1 |
|-----------------|--------------------------|-------------------|--------------------------------|--------------------------------------|------------------------------------|------------------------------|-------------------------------|----------------------------------|----------------------------------|----------------------------------|
| 012-352-01-000 | DIAMOND LT 1 | 20,415 | 20,415 | \$1.694195 | \$34,587.00 | 20,415 | \$0.03 | \$612.45 | \$35,199.45 | DICKERHOFF PAULINA JOAN, TRUSTEE |

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AK 2001-172
AM 515-2001

| | | | |
|----------|--|---|-------------------------------|
| 1 | SUBJECT OF AGENDA DOCUMENT A Resolution Approving the Arlene Street Sanitary Sewer Main Extension and Providing for Assessment of Benefited Properties Upon Connection. | DATE PREPARED <p style="text-align: center; font-weight: bold;">May 14, 2001</p> Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM | |
| 2 | DEPARTMENT NAME <p style="text-align: center; font-weight: bold;">AWWU</p> | DIRECTOR'S NAME <p style="text-align: center; font-weight: bold;">MARK PREMO, P.E.</p> | |
| 3 | NAME OF PERSON WHO ACTUALLY PREPARED THIS DOCUMENT Bitsy Lawhorn <i>[Signature]</i> | DIRECTOR'S PHONE NUMBER <p style="text-align: center; font-weight: bold;">564-2713</p> | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE |
| 4 | Mayor | | |
| | Heritage Land Bank | | |
| | Merril Field Airport | | |
| | Municipal Light & Power | | |
| | Port of Anchorage | | |
| | Solid Waste Services | | |
| 1 | Water & Wastewater Utility | <i>[Signature]</i> | <i>5.17.01</i> |
| 3 | Municipal Manager | <i>[Signature]</i> | <i>(22)</i> |
| | Cultural & Recreational Services | | |
| | Employee Relations | | |
| | Finance, Chief Fiscal Officer | | |
| | Fire | | |
| | Health & Human Services | | |
| | Office of Management and Budget | | |
| | Management Information Service | | |
| | Police | | |
| | Planning, Development & Public Works | | |
| | Development Services | | |
| | Facility Management | | |
| | Planning | | |
| | Project Management & Engineering | | |
| | Street Maintenance | | |
| | Traffic | | |
| | Public Transportation Department | | |
| | Purchasing | | |
| 2 | Municipal Attorney | <i>[Signature]</i> | <i>5/25/01</i> |
| | Municipal Clerk | | |
| | Other | | |
| | | | |
| | | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS <div style="background-color: #f0f0f0; padding: 5px; display: inline-block;"> <i>Public Hearing NOT REQUIRED</i> </div> <i>7.C for action</i> | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED <i>June 05, 2001</i> | 7 | PUBLIC HEARING DATE REQUESTED |